



Estd. 1962  
"A++" Accredited by  
NAAC (2021)  
With CGPA 3.52

SHIVAJI UNIVERSITY, KOLHAPUR - 416 004,  
MAHARASHTRA

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शिवाजी विद्यापीठ, कोल्हापूर - ४१६ ००४, महाराष्ट्र

दूरध्वनी - ईपीएबीएक्स - २६०९०००, अभ्यासमंडळे विभाग - ०२३१-२६०९०९४



Ref. No./SU/BOS/Humanities/541

Date :19/07/2023

To,

The Principal,  
All Concerenced Affiliated Colleges/Institutions,  
Shivaji University, Kolhapur

Subject : Regarding syllabi of B. A. Part II (sem. III & IV) degree programme  
under the Faculty of Humanities as per National Education Policy, 2020 (NEP)

Sir/Madam,

With reference to the subject mentioned above I am directed to inform you that the University authorities have accepted and granted approval to the revised syllabi, equivalence and nature of question paper of B. A. Part II (Sem. III & IV) under the Faculty of Humanities as per National Education Policy, 2020. (NEP)

English (Comp.)	English (Opt.)	Linguistics (I.D.S.)	Sanskrit	Kannada
Business Administration	Marathi	Ardhamagadhi	Hindi	Urdu
S.P. & Comm. Corresp.	Sociology	Political Science	Psychology	Economics
Industrial Psychology	Geography	Human Development	Philosophy	History
Defence Study (Entire)				

This syllabi shall be implemented from the academic year 2023-24 onwards . A soft copy containing the syllabus is attached herewith and it is also available on university website [www.unishivaji.ac.in](http://www.unishivaji.ac.in) (Online Syllabus).

For students of Distance Education this syllabi be implemented from the academic year 2023-24.

You are therefore, requested to bring this to the notice of all students and teachers concerned.

Thanking you,

Yours faithfully

(Dr. S. M. Kubal)

Dy. Registrar

Encl : As above

Copy to,

For Information and necessary action.

Dean, Faculty of Humanities.	Computer Center/I. T. Cell.
Chairman, B.O.S./Ad-hoc oard under faculty of Humanities.	Eligibility Section.
Director, Board of Examinations & Evaluation	P. G. Seminar Section.
Appointment Section A & B	Distance Education Section.
B. A. Exam. Section.	Affiliation Section (T. 1 & T 2)
P. G. Admission Section.	

# SHIVAJI UNIVERSITY, KOLHAPUR



Estd. 1962

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Faculty of Humanities

CHOICE BASED CREDIT SYSTEM

Revised Syllabus in accordance with NEP, 2020

Syllabus for

B. A. Part II (Sem III & IV)

**LANGUAGE AND LINGUISTICS (I.D.S.)**

(Revised Syllabus to be implemented from June, 2023 onwards)

## **B. A. Part- II (Semester- III & IV) English Course Structure**

**From June 2023**

### **Equivalence Table**

#### **B. A. Part- II (Sem. - III)**

<b>Paper No.</b>	<b>Paper title of Old Syllabus</b>	<b>Paper No.</b>	<b>Paper title of New Syllabus</b>
Paper No. -I	Language and Linguistics (IDS)	Paper No. -I	Language and Linguistics (IDS)

#### **B. A. Part- II (Sem- IV)**

<b>Paper No.</b>	<b>Paper title of Old Syllabus</b>	<b>Paper No.</b>	<b>Paper title of New Syllabus</b>
Paper No. -II	Language and Linguistics (IDS)	Paper No. -II	Language and Linguistics (IDS)

#### **B. A. PART - II**

**LINGUISTICS (I.D.S) (Paper - I) (Semester - III)**

**LANGUAGE AND LINGUISTICS (CBCS with MEME in accordance with NEP)**

**QUESTION PAPER PATTERN June 2023 Onwards**

Detailed Syllabi ( June 20232 Onwards)

#### **Course Objectives:**

- To acquaint the students with Language and Linguistics in general.
- To acquaint the students with Phonetics and Phonology.
- To acquaint the students with Morphology and Syntax.

- To acquaint the students with the concepts of Semantics and Pragmatics.

**Course Outcomes:** After completing the course the student will be able to:

- Know about language and linguistics.
- Learn the concepts of Phonetics and Phonology
- Understand basics of Morphology and Syntax
- Acquaint with Semantics and Pragmatics

**Module: I Introduction to Language**

- I) Definitions
- II) Characteristics of Language
- III) Difference between Human and Animal Communication System

**Module: II Introduction to Linguistics**

- I) What is Linguistics?
- II) Linguistics as a Science
- III) Diachronic and Synchronic Linguistics
- IV) The Concepts of ‘Signifier’ and ‘Signified’

**Module: III Phonetics**

**I) Speech Mechanism:**

- i) Organs of Speech: lips, teeth, tongue, palate (the roof of the mouth), uvula, and vocal-cords etc.
- ii) Description of English Consonants and Vowels with three-term labels
- iii) Active and Passive Articulators

**II) Phonetics:**

- i) Difference between Speech Sounds and Letters
- ii) What is Phonetics?
- iii) Branches of Phonetics: The Articulatory Phonetics, Acoustic Phonetics and Auditory Phonetics.
- iv) Phonetic Transcription of Simple Words

**Module: IV Phonology**

- I) Difference between Phonetics and Phonology
- II) Phonemes and Allophones
- III) Minimal Pairs

**Division of Teaching: 4 Modules X 15 Periods = 60 Periods**

❖ **Note: Semester-III: 10 Marks for Internal Evaluation: Group Activity.**

**Reference Books:**

Gleason, H.A. *An Introduction to Descriptive Linguistics*. Amerind Publishing Co. (Chapter1). 1961.

Langacker, R.W. *Language and its Structure*. New York: Harcourt Brace Jovanovich. Inc. 1973.

Hockett, C.F. *A Course in Modern Linguistics*. Oxford & IBH Publishing Company (chapter64). 1958.

Robins, R.H. *General Linguistics: An Introductory Survey*. Longman. 1964.

Verma, S.K. and Krishnaswamy, N. *Modern Linguistics: An Introduction to Modern Linguistics*. Oxford University Press. 1989.

Velayudhan, S. & Mohanan, K.P. *An Introduction to the Phonetics and Structure of English*. Somaiya Publications Pvt. Ltd. New Delhi. 1977.

Bansal, R.K. & Harrison, J.B. *Spoken English for India*. Orient Longman. 1972.

Sethi. J. & Dhamija, P.V. *A Course in Phonetics and Spoken English*. Prentice Hall of India, New Delhi. 1989.

Balasubramanian, T. *A Textbook of English Phonetics for Indian Students*.

Macmillan. 1981. Hornby, A.S. *Oxford Advanced Learner's Dictionary of Current English*. 1974.

Varshney, R.L... *An Introductory Textbook of Linguistics and Phonetics*. Students store, Bareilly. 1986.

**B. A. PART II**  
**LINGUISTICS (I.D.S) (Paper I) (Semester III)**  
**LANGUAGE AND LINGUISTICS (CBCS with MEME in accordance with NEP)**  
**QUESTION PAPER PATTERN June 2023 Onwards**  
**Total Marks: 40**

- Q. 1. Four multiple choice questions with four alternatives to be set on all modules [4]
- Q. 2. Short notes in about 5 - 6 sentences each: (4 out of 6) [12]  
(On Module 1 & 2)
- Q. 3. A) Short Answer type questions in about 4 - 5 sentences each: (4 out of 6) [12]  
(On Module 3& 4)
- B) Description of English phonemes/ speech sounds with three-term labels: [4]  
(4 out of 6)
- Q. 4. A) Conventional spellings of the transcribed words: (4 out of 6) [4]  
(On Module -3)
- B) Identification of the different phonemes from the minimal pairs given [4]  
(4 out of 6)

**B. A. PART II**  
**LINGUISTICS (I.D.S) (Paper II) (Semester IV)**  
**LANGUAGE AND LINGUISTICS (CBCS with MEME in accordance with NEP)**  
**Detailed Syllabi**  
**(June 2023 Onwards)**

**Module: I Morphology**

- I) The Concept of Morpheme
- II) Types of Morpheme
- III) Allomorphs
- IV) Morphological Analysis
- V) Morphological Processes: Affixation, Conversion, Compounding, Reduplication, Blending, Clipping etc.

**Module: II Syntax**

- I) What is Syntax?
- II) Elements of Clause [SPOCA]
- III) Basic Clause Patterns
- IV) Simple Sentences and Complex Sentences
- V) Immediate Constituent Analysis [IC Analysis]

**Module: III Semantics**

- I) What is Semantics?
- II) Lexical Relations: Synonymy, Antonymy, Polysemy, Homonymy, Hyponymy and Collocation

**Module: IV Pragmatics**

- I) What is Pragmatics?
- II) Difference between Semantics and Pragmatics
- III) Deixis: Person, Place, Time, Discourse and Social
- IV) Adjacency Pairs
- V) Cooperative Principle (CP)

**Division of Teaching: 4 Modules X 15 Periods = 60 Periods**

❖ **Note: Semester-III: 10 Marks for Internal Evaluation: Oral Test**

**Reference Books:**

Leech, G.N. *English Grammar for Today: An Introduction*. The Macmillan: London. 1984.

Hockett Charles, *A Course in Modern Linguistics*. Oxford & IBH Publishing Company, Bombay. 1970.

Palmer, F.R. *Semantics*. Cambridge University Press. 1981.

Leech, G.N. *Semantics*. Penguin Books, London. 1981.

Levinson S.C. *Pragmatics*. Cambridge: CUP. 1983.

Leech, G.N. *Principles of Pragmatics*. Longman Group Ltd, London. 1986.

Yule, George. *Pragmatics*. Oxford University Press. 2004.

Onions, C.T. & Miller B.D.H. *Modern English Syntax*. Rutledge, London. 1971.

Jupp, T.C. & Milne J.L. *English Sentence Structure*. The English Book Society and Heinemann Educational Books. 1968.

**B. A. PART II LINGUISTICS (I.D.S)(Paper II) (Semester IV)**  
**LANGUAGE AND LINGUISTICS (CBCS with MEME in accordance with NEP)**  
**QUESTION PAPER PATTERN**

**June 2023 Onwards**

**Total Marks: 40**

- Q. 1. Four multiple choice questions with four alternatives to be set on all modules [4]
- Q. 2. A) Short notes in about 5- 6 sentences each: (4 out of 6) [12]  
(On Module I & II)
- B) Morphological analysis of the words using tree diagrams. [4]  
(4 out of 6)
- Q. 3. A) Short Answer type questions in about 4 - 5 sentences each (4 out of 6) [12]  
(on Module III & IV)
- B) I C Analysis of the sentences (4 out of 6) [4]
- Q. 4. A) Identification of different deixis given in the passage/dialogue: [4]

